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By the King.

A Proclamation for ſuſpending the time of healing the Diſeaſe called, The Kings Evill, untill Eaſter next.

WHereas the Kings moſt excellent Majeſtie, by His Proclamation dated the firſt day of July laſt, did preſcribe the times of His healing the Diſeaſe called, The Kings Evill, to be Michaelmas and Eaſter, or within fourteen dayes next before, or next after thoſe Feaſts: Neverthelesſe, His Majeſtie being new informed, that the Sickneſſe increaſeth in many parts of the Kingdome, and foreſeeing the danger that may redound to His ſacred Perſon, by the confluence of diſeaſed people at this Michaelmas now approaching, Hath thought fit further to ſuſpend all acceſſe to His Court and Preſence for Healing, till Eaſter next, or fourteen dayes before or after the ſame. And doth therefore ſtraitly charge and command all perſons whatſoever, hereby to take knowledge of His Majeſties Royall Will and commandment herein. And that none preſume untill Eaſter next, or within fourteen dayes next before, or next after the ſaid Feaſt, to reſort to His Majeſties Court or Preſence for Healing, under pain of His Majeſties high diſpleaſure, and to be further puniſhed as ſhall be meet: His Majeſties ſaid Proclamation of the firſt of July laſt, or any thing therein to the contrary notwithſtanding, which nevertheleſſe in all other the Directions and Declarations therein expreſſed, His Majeſtie willeth and commandeth to be duly and ſtrictly obſerved, under the penalties therein mentioned.

Given at Our Court at Oatlands the ſecond day of September, in the fourteenth yeer of Our Reign.

God ſave the King.

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